

#11-B1 R. RUMMAN 115-800 0.0127 AC @
 #11-S-1A G.S. MCHALIK 639-565 0.0180 AC @
 #11-M C.F. TRICE 611-199 0.011 AC
 #11-J-1 D. SHANE 514-663 0.2342 AC @
 (M & S Includes
 "See Official Survey"
 Book)



T.7.R.2
 T.3.R.1

MAP 09-02A0-

S.E. QUARTER OF SEC.2.T.7.R.2
 ISLAND CREEK TWP
 SCALE: 1" = 100'

